



Fleetwood Fish and Game Association Inc.
47 Weaver's Road, Fleetwood, PA 19522 (610) 944-3116

Rev. 06-2026

PRINT CLEARLY

MEMBERSHIP APPLICATION

PRINT CLEARLY

Check one: [] New Applicant [] Renewing Member No. _____

Name: _____

Email: _____ [] Retired

New Applicant must provide the information below. Renewing Member must provide information that changed.

Street Address: _____

City: _____ State: _____ Zip Code: _____

Phone - Cell: _____ Home: _____

Vehicle License Plate (most parked at Club): _____ State Issued: _____

Sponsor Name: _____ Sponsor Member No.: _____

Sponsor Signature: _____ Date: _____

Proof of U.S. Citizenship is required for new applicants. Provide a copy of ONE of the following:

- Birth certificate or certified copy of birth certificate issued by a U.S. State or by the U.S. Department of State (for persons born abroad to U.S. citizen parents who registered the child's birth and U.S. citizenship with the U.S. Embassy or consulate)
• U.S. passport, issued by the U.S. Department of State
• Certificate of citizenship issued to a person born outside the United States who derived or acquired U.S. citizenship through a U.S. citizen parent
• Naturalization certificate issued to a person who became a U.S. citizen after 18 years of age through the naturalization process
• Pennsylvania License to Carry Firearms

By signing below:

- I certify that the above information is true and correct.
• I have read, understand, and will follow the by-laws and rules governing use of the Club facilities.
• I understand the terms of membership is January 1 through December 31.
• I agree to WEAR my membership card in full view when using the Club facilities.
• I agree not to lend or otherwise give my membership card to another person, and will promptly report the loss of my membership card to the Club President or Membership Secretary.
• I understand that the annual dues is \$45 and the application fee is \$15

Applicant Signature: _____ Date: _____

Club membership reviews applications for new memberships at the monthly meeting which is held the last Wednesday of the month at 7:00 pm You may submit your application in person or mail to the address above.

CLUB USE ONLY

Membership Card No. Issued: _____ Date: _____

Payment by: [] Cash [] Check (Check No. _____) Amount: _____